

**BOOKS OF PVT PUBLISHERS WHICH SHALL BE PRESCRIBED IN APSs****FOR ACADEMIC SESSION 2018-19****SHEET 1 OF 4**

| Ser No | Subject             | Title                          | Class | MRP | APS Price | Publisher                           |
|--------|---------------------|--------------------------------|-------|-----|-----------|-------------------------------------|
| 1      | English Text Book   | Words Worth English Reader 1-5 | I     | 120 | 78        | APC<br>(Avichal Publishing Company) |
|        |                     |                                | II    | 120 | 78        |                                     |
|        |                     |                                | III   | 140 | 84        |                                     |
|        |                     |                                | IV    | 140 | 84        |                                     |
|        |                     |                                | V     | 150 | 90        |                                     |
| 2      | English Grammar     | Superb English Grammar 1-5     | I     | 145 | 97        | P M Publishers Pvt Ltd.             |
|        |                     |                                | II    | 195 | 131       |                                     |
|        |                     |                                | III   | 225 | 150       |                                     |
|        |                     |                                | IV    | 235 | 155       |                                     |
|        |                     |                                | V     | 265 | 165       |                                     |
|        |                     | Mastering Grammar 6-8          | VI    | 325 | 165       | Cordova Publications Pvt Ltd.       |
|        |                     |                                | VII   | 340 | 170       |                                     |
|        |                     |                                | VIII  | 340 | 245       |                                     |
| 3      | English Long Reader | Gulliver Travels               | IX    | 228 | 97        | Maple Tree Books                    |
|        |                     | The Story of my Life           | X     | 188 | 59        |                                     |
|        |                     | The Canterville Ghost          | XI    | 90  | 35        |                                     |
|        |                     | The Invisible Man              | XII   | 180 | 99        | APC<br>(Arya Publishing Company)    |
| 4      | Hindi Text Book     | Khulte Pankh 1-5               | I     | 278 | 104       | PP Publications                     |
|        |                     |                                | II    | 298 | 104       |                                     |
|        |                     |                                | III   | 328 | 114       |                                     |
|        |                     |                                | IV    | 348 | 124       |                                     |
|        |                     |                                | V     | 348 | 124       |                                     |
| 5      | Hindi Grammar       | Hindi Vyakaran Dipika 1-5      | I     | 90  | 72        | Savvy Publications                  |
|        |                     |                                | II    | 90  | 72        |                                     |
|        |                     |                                | III   | 100 | 80        |                                     |
|        |                     |                                | IV    | 120 | 96        |                                     |
|        |                     |                                | V     | 140 | 112       |                                     |
|        |                     | Vyakaran Nikunj 6-8            | VI    | 228 | 114       | Rama Publishing House               |
|        |                     |                                | VII   | 248 | 124       |                                     |
|        |                     |                                | VIII  | 248 | 124       |                                     |



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| <b>Ser No</b> | <b>Subject</b>               | <b>Title</b>                          | <b>Class</b> | <b>MRP</b> | <b>APS Price</b> | <b>Publisher</b>                 |
|---------------|------------------------------|---------------------------------------|--------------|------------|------------------|----------------------------------|
| 6             | Sanskrit Grammar             | Sanskrit Vyakaran Nidhi 6-8           | VI           | 135        | 115              | Savvy Publications               |
|               |                              |                                       | VII          | 140        | 119              |                                  |
|               |                              |                                       | VIII         | 150        | 128              |                                  |
| 7             | Sanskrit Work Book           | Abhyas Pustika Ruchira 6-8            | VI           | 70         | 37               | Rama Publishing House            |
|               |                              |                                       | VII          | 70         | 38               |                                  |
|               |                              |                                       | VIII         | 70         | 39               |                                  |
| 8             | Value education & life Skill | Steps of Life 6-8                     | VI           | 170        | 105              | AA Edutech                       |
|               |                              |                                       | VII          | 170        | 105              |                                  |
|               |                              |                                       | VIII         | 170        | 105              |                                  |
| 9             | Maths Text Book              | New Perfect Composite Maths 1-5       | I            | 236        | 126              | APC<br>(Arya Publishing Company) |
|               |                              |                                       | II           | 240        | 129              |                                  |
|               |                              |                                       | III          | 268        | 140              |                                  |
|               |                              |                                       | IV           | 268        | 144              |                                  |
|               |                              |                                       | V            | 268        | 147              |                                  |
| 10            | Maths Lab Manual             | Laboratory Manual Maths 6-10          | VI           | 198        | 43               | Suman Publications               |
|               |                              |                                       | VII          | 198        | 50               |                                  |
|               |                              |                                       | VIII         | 198        | 53               |                                  |
|               |                              |                                       | IX           | 136        | 75               | APC<br>(Arya Publishing Company) |
|               |                              |                                       | X            | 144        | 79               |                                  |
| 11            | EVS                          | Think Green Environmental studies 1-5 | I            | 278        | 80               | Maple Tree Books                 |
|               |                              |                                       | II           | 298        | 80               |                                  |
|               |                              |                                       | III          | 328        | 132              |                                  |
|               |                              |                                       | IV           | 348        | 140              |                                  |
|               |                              |                                       | V            | 368        | 158              |                                  |

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| <b>Ser No</b> | <b>Subject</b>    | <b>Title</b>                  | <b>Class</b> | <b>MRP</b> | <b>APS Price</b> | <b>Publisher</b>                                     |
|---------------|-------------------|-------------------------------|--------------|------------|------------------|--|
| 12            | Science Manuals   | Science Lab Manual 6-8        | VI           | 235        | 141              | Vishvas Publications Pvt Ltd.                        |
|               |                   |                               | VII          | 235        | 141              |  |
|               |                   |                               | VIII         | 235        | 141              |  |
|               |                   | Practical Skills in Science 9 | IX           | 200        | 130              | Full Marks Pvt Ltd                                   |
|               |                   | Lab Manual in Science 10      | X            | 298        | 124              | Suman Publications                                   |
| 13            | General Knowledge | Know for Sure 1-5             | I            | 230        | 112              | Indiannica Learning Pvt Ltd<br>(Formerly Britannica) |
|               |                   |                               | II           | 245        | 115              |  |
|               |                   |                               | III          | 255        | 121              |  |
|               |                   |                               | IV           | 260        | 125              |  |
|               |                   |                               | V            | 265        | 127              |  |
|               |                   | GK Times 6-8                  | VI           | 240        | 92               | Goyal Brothers Prakashan                             |
|               |                   |                               | VII          | 240        | 93               |  |
|               |                   |                               | VIII         | 240        | 94               |  |
| 14            | Art & Craft       | Creations Art & Craft 1-5     | I            | 290        | 189              | Seagull learning                                     |
|               |                   |                               | II           | 290        | 189              |  |
|               |                   |                               | III          | 290        | 189              |  |
|               |                   |                               | IV           | 290        | 189              |  |
|               |                   |                               | V            | 290        | 189              |  |
|               |                   | Art Festival 6-8              | VI           | 305        | 159              | Rohan Book Co Pvt Ltd.                               |
|               |                   |                               | VII          | 315        | 159              |  |
|               |                   |                               | VIII         | 325        | 159              |  |
| 15            | Computers         | IT Planet 1-8                 | I            | 199        | 96               | PM Publishers Pvt Ltd.                               |
|               |                   |                               | II           | 199        | 102              |  |
|               |                   |                               | III          | 211        | 114              |  |
|               |                   |                               | IV           | 211        | 126              |  |
|               |                   |                               | V            | 241        | 132              |  |
|               |                   |                               | VI           | 253        | 150              |  |
|               |                   |                               | VII          | 272        | 155              |  |
|               |                   |                               | VIII         | 289        | 158              |  |

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|---------------|----------------|----------------------|--------------|------------|------------------|-------------------------|
| 16            | Atlas          | Primary School Atlas | III          | 130        | 79               | United Publishing House |
|               |                |                      | IV           | 130        | 79               |                         |
|               |                |                      | V            | 130        | 79               |                         |
|               |                | Middle School Atlas  | VI           | 210        | 95               |                         |
|               |                |                      | VII          | 210        | 95               |                         |
|               |                |                      | VIII         | 210        | 95               |                         |